

APPLICATION FOR PERMIT

Serial No. 7512

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 26 1925
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Laborde Bros. & Co. a co-partnership,
Name of applicant
of Austin, County of Lander,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Granite Spring No. 1
Name of stream, lake, or other source
2. The amount of water applied for is 2/10 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stock Watering Purposes.
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
S. 14° 26' East, 10,640 ft. from the S.W. Cor. of Section 35, T. 27 N.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
Range 44 East.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about _____ and end about _____
Month
_____, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located S. 14° 26' E., 10,640 ft., from the S.W. Cor.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
of Section 35, T. 27 N., R. 44 East. and North

- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.

- (g) Remarks Said water is to be used for watering 2500 head of
sheep and 50 head of cattle from April 1st., to October 31st. of
each year.

DESCRIPTION OF PROPOSED WORKS

Spring to be cleaned out and dammed, in a dam 20 feet by 10 feet by
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
1½ feet deep. at point of diversion.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$25.00.

6. Estimated time required to construct works 1 week.

7. Remarks

For use of applicant

Laborde Bros. & Co., Applicant.

By St. John Laborde

Compared A.L.M.C.

This sheet inspected

, Engineer.

PROTESTED DECEMBER 5, 1925 by J. C. WHOLEY
APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source. The state reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.017 of a cubic foot per second, or sufficient to water 2500 sheep, 50 head of cattle Actual construction work shall begin on or before July 1, 1942

Proof of commencement of work shall be filed before August 1, 1942

Work must be prosecuted with reasonable diligence and be completed on or before July 1, 1944

Proof of completion of work shall be filed before August 1, 1944

Application of water to beneficial use shall be made on or before July 1, 1945

Proof of the application of water to beneficial use must be filed with State Engineer on or before August 1, 1945

Map filed April 3, 1926

Proof of commencement of work filed JUL 29 1942

Proof of Completion of work filed JUL 29 1946

Proof of Beneficial use filed JUL 15 1949

Survey No. 5427 Filed July 15, 1949

Recorded May 22, 1950 by H. J. Page 425

Lander

County, Nevada

Compared M.S. - R.M.G.

WITNESS MY HAND AND SEAL this 23rd

of December 1941

Alfred Merritt
State Engineer.